



NOTTINGHAM CITY COUNCIL
AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 12 September 2017

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

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| 1 | APPOINTMENT OF VICE-CHAIR | |
| 2 | APOLOGIES | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES | 3 - 14 |
| | To confirm the minutes of the meeting held on 13 June 2017 | |
| 5 | AREA COMMITTEE COMMUNITY REPRESENTATIVES | 15 - 24 |
| | Report of the Director of Neighbourhood Services | |
| 6 | ISSUES AND GOOD NEWS STORIES | Verbal |
| 7 | POLICING AREA UPDATE | Verbal |
| | Inspector Donna Lawton, Nottinghamshire Police | |
| 8 | NOTTINGHAM CITY HOMES UPDATE | 25 - 46 |
| | Report of the Chief Executive, Nottingham City Homes | |
| 9 | LOCAL PLAN PART 2: - REVISED PUBLICATION VERSION | 47 - 74 |
| | Report of the Chief Planner, the Deputy Chief Executive/Corporate
Director Development & Growth | |
| 10 | PROPOSED PUBLIC SPACES PROTECTION ORDER - FOOTPATHS | 75 - 94 |

AT BEVERLEY SQUARE

Report of the Director of Community Protection

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| 11 | AREA COMMITTEE EAST (ACE) AREA CAPITAL FUND 2017/18
Report of the Corporate Director Commercial & Operations | 95 - 104 |
| 12 | AREA COMMITTEE EAST (ACE) WARD PERFORMANCE (Q2)
Report of the Director of Neighbourhood Services | 105 - 122 |
| 13 | AREA COMMITTEE EAST (ACE) WARD COUNCILLOR BUDGET
Report of the Director of Neighbourhood Services | 123 - 130 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.